

The Bharat Scouts & Guides, Uttarakhand  
State Headquarter



Ref. No./BS&G UK/SHQ/ 8530-8628/2025

Date - 08-12-2025

सशक्त यवा, विकसित भारत

From,  
State Secretary  
The Bharat Scouts & Guides Uttarakhand

To,  
District Chief Commissioners and Chief Education Officers:  
Districts- Almora/ Nainital/ Pithoragarh/ Bageshwar/ Champawat/ Dehra Dun/ Udham Singh Nagar/ Haridwar/ Pauri/ Chamoli/ Rudra Prayag/ Tehri/ Uttarkashi/ Shanti Kunj

**Subject: Forwarding Information regarding Upcoming National Programme(s)**

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 276/2025	03/12/2025	Reminder- National Level Advocacy workshop on SDGS for Rovers & Rangers & Young Leaders Ref: NHQ Circular 259/2025 Dated: 04/11/2025
2.	NHQ 277/2025	04/12/2025	Date Extended – Special award to [participate at 27 <sup>th</sup> International programme 2026 (Under the youth led action on Climate change (YALLC) Project Ref: NHQ Circular no. 217/2025 Dated- 24-09-2025 NHQ Circular no. 258/2025 Dated- 03-11-2025
3.	NHQ 279/2025	04/12/2025	27 <sup>th</sup> International Adventure Programme cum adventure mela

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

**Attachment(s): - Copy of NHQ Circular(s)**

**"Creating Better Uttarakhand"**

Yours in Scouting

(R M Kala)  
UID- BSG798627234  
State Secretary

The Bharat Scouts & Guides Uttarakhand

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State
8. District Secretaries, The Bharat Scouts & Guides Uttarakhand





# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002  
Website :[www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones:+91-11-23370126,23378667



To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 276 /2025**  
**Date : 03/12/2025**

### **REMINDER**

**SUB: NATIONAL LEVEL ADVOCACY WORKSHOP ON SDGS FOR ROVERS  
& RANGERS & YOUNG LEADERS.**  
**REF: NHQ CIRCULAR 259/2025 DATED: 04.11.2025**

Dear Sir/Madam,

*Greetings from the Bharat Scouts and Guides, National Headquarters.*

#### **The details of the Event are as under:**

Your kind attention is drawn towards NHQ Circular No. 259/2025 dated 04.11.2025 on the cited subject.

National Level Advocacy Workshop on SDGs for Rovers & Rangers & Young Leaders is scheduled to be held at The Bharat Scouts and Guides, State Training Centre, Rewalsar, Mandi. Himachal Pradesh State from 01<sup>st</sup> to 05<sup>th</sup> February 2026.

We hope you have already selected the eligible candidates for the event. We request the State Association to encourage the nominated candidates to register at <https://bsgevents.in/> and ensure that their registration is duly approved at your end (State Level) for participation in the workshop.

**The last date for registration is 31<sup>st</sup> December, 2025.**

Your cooperation and support for the participation to represent your State Association in the event is highly solicited.

Thanking you,

Yours in Scouting/Guiding,

**(AMAR B. CHETTRI)**

**JT. DIRECTOR OF SCOUTS (PROG. & TRG.)**

#### **Copy to: -**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet SinghMarg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
7. The Assistant Director, RD-SA for further follow-up pl.



# The Bharat Scouts and Guides

Creating Better India



## National Headquarters

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Website :[www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones:+91-11-23378702,23378667

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 277/ 2025**  
**Date : 4<sup>th</sup> Dec., 2025**

### DATE EXTENDED

**SUB: SPECIAL REWARD TO PARTICIPATE AT 27<sup>TH</sup> INTERNATIONAL ADVENTURE PROGRAMME 2026  
(UNDER THE YOUTH-LED ACTION ON CLIMATE CHANGE (YLACC) PROJECT).**  
**REF: NHQ CIRCULAR NO. 217/2025 DATED 24.09.2025**  
**NHQ CIRCULAR NO. 258/2025 DATED 03.11.2025**

Dear Sir/Madam,

### ***Greetings from the Bharat Scouts and Guides, National Headquarters!***

We are delighted to inform you that the Bharat Scouts and Guides, National Headquarters, has introduced a special reward initiative for Rovers, Rangers and Unit Leaders under the Youth-Led Action on Climate Change (YLACC) Project.

Through this initiative, we aim to encourage and empower young members of BSG to actively participate in climate action and complete the activities from the YLACC curriculum. Those who achieve the given targets will qualify for a special reward to participate in the 27<sup>th</sup> International Adventure Programme, tentatively scheduled in February 2026 at the National Adventure Institute, Pachmarhi, Madhya Pradesh.

#### **Details as follows:**

<b>Programme Name</b>	<b>Special Reward to participate at 27<sup>th</sup> International Adventure Programme 2026 (under the Youth-Led Action on Climate Change (YLACC) Project)</b>
<b>Who can participate</b>	Rovers, Rangers and Unit Leaders (Male/Female).
<b>Action Steps</b>	<ol style="list-style-type: none"> <li>1. All eligible members must conduct YLACC training sessions reaching at least 1000 participants (BSG and non-BSG combined) within 30<sup>th</sup> November 2025.</li> <li>2. The training should include YLACC activities for Cubs and Bulbuls 9 activities and for Scouts, Guides, Rovers, Rangers and Unit Leaders 15 activities.</li> <li>3. Activities may also be conducted with non-BSG members and community groups to maximize outreach.</li> <li>4. The Before and After Surveys are mandatory for all participants. The survey forms can be found in the provided resources.</li> <li>5. The YLACC curriculum for Cubs-Bulbuls, Scouts-Guides and Rovers-Rangers is uploaded on Google Drive for your reference.</li> <li>6. Reports must be submitted using the prescribed reporting format.</li> <li>7. Share photographs of the activities on personal and official District/State BSG social media platforms.</li> </ol>

	<p>8. Tag <b>@BSGIndia</b> in all posts to help amplify the reach of the initiative, and use the official hashtags <b>#BSGIndia</b> and <b>#YLACCIIndia</b> when posting on social media.</p>
<b>Resources</b>	<p>1. Activity Pack 2. Reporting Format 3. Survey Forms (Before and After)</p> <p>Please find all the resources at the given Google Drive Link:  <a href="https://drive.google.com/drive/folders/15pNE207SWsFw7UPqvThhEkfAByLT22TO?usp=sharing">https://drive.google.com/drive/folders/15pNE207SWsFw7UPqvThhEkfAByLT22TO?usp=sharing</a></p>
<b>Last date for report submission</b>	15 <sup>th</sup> January 2026 by 5:30 pm.

We kindly urge all State Associations to motivate their Districts Associations and Units to complete the activity and submit a training report, action photographs by **15<sup>th</sup> January 2026**, to the given email I'd: [climatechange\\_pc@bsgindia.org](mailto:climatechange_pc@bsgindia.org)

Yours in Scouting & Guiding,



**(DARSHANA PAWASKAR)**  
**DIRECTOR**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat
7. Deputy Directors, Bharat Scouts and Guides, National Headquarters.
8. All Assistant Directors, Bharat Scouts and Guides for follow-up please.
9. Adventure Cell, Bharat Scouts and Guides, National Headquarters.



# The Bharat Scouts and Guides

Creating Better India



## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

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To,  
All the State Secretaries  
The Bharat Scouts and Guides  
State Associations of the Indian Union,  
All the Head of the Institutions/Departments &  
All the Adventure Clubs in India



**Circular No.: 279 /2025**  
**Date : 04 /12 /2025**

### **SUB- 27<sup>TH</sup> INTERNATIONAL ADVENTURE PROGRAMME CUM ADVENTURE MELA**

Dear Sir/Madam,

*Greetings from the Bharat Scouts and Guides, National Headquarters!*

We are very happy to inform you that **27<sup>th</sup> International Adventure Programme Cum Adventure Mela** will be held at The Bharat Scouts and Guides, National Adventure Institute, Pachmarhi, M.P. from **02.02.2026 to 06.02.2026**. The details are mentioned hereunder:

<b>Name of the Event</b>	<b>27<sup>TH</sup> INTERNATIONAL ADVENTURE PROGRAMME</b>
<b>Venue</b>	The Bharat Scouts and Guides, National Adventure Institute, Pachmarhi, Madhya Pradesh,
<b>Dates</b>	02 <sup>nd</sup> to 06 <sup>th</sup> February 2026 (Five days)
<b>Reporting</b>	<b>02.02.2026 before Breakfast (Latecomers will not be admitted)</b>
<b>Departure</b>	<b>06.02.2026 after Lunch (No one will be relieved before)</b>
<b>Eligibility Criteria</b>	<ul style="list-style-type: none"> <li>➤ Uniformed members and youth within the age bracket of 12 to 45, who have participated National Adventure Programme earlier.</li> <li>➤ Applicant should be physically fit</li> </ul>
<b>Financial Assistance</b>	No financial assistance will be provided. Journey expenses have to be borne by the candidates or Institutions or their sponsoring authority.
<b>Contribution toward Scouts/Guide welfare fund</b>	Each participants have to deposit Scout/Guide welfare fund of <b>₹7000/-</b> (Rupees Seven Thousand only)
<b>Mode of Payment</b>	<p><b>ONLINE TRANSFER (NO CASH WILL BE ACCEPTED)</b></p> <p>The Bharat Scouts and Guides State Bank of India, Pachmarhi Branch <b>Account no – 30438830963</b> IFS -SBIN000 1046 (Bank Pay-In-Slip should submit along with the applications at the time of registration.)</p> <p><b>Scan QR code for payment through UPI applications</b></p> 
<b>Documents to be submitted at the time of registration</b>	<ol style="list-style-type: none"> <li>1. Application Form, Medical Certificate and Risk Certificate as per performs attached.</li> <li>2. Xerox copy of certificate attended in National Adventure Program.</li> <li>3. Two Stamp size photo.</li> </ol>

<b>PERSONAL KIT</b>	<ol style="list-style-type: none"> <li>1. Warm clothes, Woolen Shawl, Sleeping Bag, Two Blanket, complete and correct uniform (For Uniform Member), Bed sheet, Hunter Boots/sports shoes, sleepers, two pairs of cotton socks, torch, Mug, Plate, Spoon, thread &amp; needle, spare buttons, Note Book, Pen, First Aid Kit/personal medicine/cream, etc. toilet kits, talcum powder, Water Bottle, and spare garments, extra mask, hand sanitizer and hand gloves etc.</li> <li>2. Participants are requested to come prepared for every day's campfire and to present cultural items in groups. For the same, traditional costumes and other cultural dress related to the items have to be brought accordingly.</li> </ol>
<b>SAFETY</b>	We have gone through the entire schedule bit-by-bit, route planned with the help of expert Mountaineers and Trekkers, to keep you safe and sound. Although every possible care of the participants will be taken, the Bharat Scouts and Guides, National Adventure Institute, Pachmarhi, will not be responsible for any accident, loss, illness or other unforeseen events that may occur during the program.
<b>WEATHER:</b>	During February Pachmarhi will be cold and the temperature of the area will be around 2 to 18 degrees. Hence sufficient warm clothes are to be brought accordingly.
<b>HOW TO REACH</b>	Pachmarhi is known as Queen of Satpura, one of the hill stations in Madhya Pradesh. The nearest Railway station is PIPARIYA, which is one-hour journey from Itarsi Junction towards Jabalpur (about 3 hour's journeys from Jabalpur towards Itarsi) in Itarsi-Allahabad Railway line. The distance from Pipariya to Pachmarhi is 56 km. The bust stand at Pipariya is just outside the Pipariya Railway Station. Transport buses are available. Numbers of private jeeps are also available on nominal rates from Pachmarhi bus stand to our Institute which is just 5 km away from bus stand. From Bhopal to Pachmarhi, 6 hours journey by road.
<b>Quota</b>	Booking will be done on " <b>First come first serve basis</b> "
<b>Registration</b>	<p>After depositing the Rs. 1000/- (Non-Refundable if not participated) for seat reservation and fill the google link through the below mentioned <b>QR code / LINK</b> and carry Original Application form along with medical and parents' consent which is submitted at the time of registration.</p> <p><b>Google Form Link:</b>  <a href="https://tinyurl.com/BSG27INAP">https://tinyurl.com/BSG27INAP</a></p> <p><b>After deposit the registration amount selected candidate need to register at <a href="https://bsgevents.in">https://bsgevents.in</a> which is mandatory. Without Online registration in the portal, candidate will not be permitted.</b></p> 

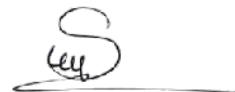
<b>Note</b>	The application of Railway members should be made through the State association. along with ₹1000/- (Non-Refundable if not participated) for seat reservation.		
<b>Contact</b>	<b>Website</b>	<b>www.bsgindia.org</b>	
	<b>Email:</b>	<b>nai@bsgindia.org</b>	
		<b>Office: +91 9111242350</b>	
		<b>Adventure Cell: 9311965208</b>	
	<b>Mobile No:</b>	<b>Dy. Director Adv. Programme: +91 9868364800</b>	
		<b>Project Officer: +91 8224062540</b>	
		<b>I/c Adventure Programme Officer: +91 9424415609</b>	
		<b>Office Secretary cum Jt. Instructor +91 9999197241</b>	

All the states are requested that the applications with Medical Certificate and Risk Certificate, photocopy of National Adventure Program Certificate along with a contribution to Scout/Guide Welfare Fund of Rs. 1000/- (Non-Refundable if not participated) should be sent directly to The Bharat Scouts and Guides, National Adventure Institute, Pachmarhi-461881, M.P. on or before **10 January, 2026**. Late receipt of application will not be entertained. Participants must proceed only after receiving the Selection Letter from National Adventure Institute, Pachmarhi

We hope that your state will utilize this golden opportunity by deputing a good number of participants from your state.

Thanking you,

Yours in Scouting/Guiding



**(SUREKHA SHRIVASTAVA)**

**Dy. Director (Adventure Programmes)**

**Encl.: -**

1. Application form & Medical Certificate form.

**Copy to:**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat.
7. Assistant Director, BSG, Regional Offices for follow-up please.



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

Since 1909

**NAME OF THE CAMP: 27<sup>TH</sup> INTERNATIONAL ADVENTURE PROGRAMME**

**FROM : 02<sup>ND</sup> TO 06<sup>TH</sup> FEBRUARY, 2026 HELD AT NAI, PACHMARHI, MADHYA PRADESH (INDIA)**

**BSG UID: (ONLY FOR UNIFORM MEMBERS)**

1. Name of the Applicant (In Capital): \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Home Address (In Capital): \_\_\_\_\_  
\_\_\_\_\_
4. Dist. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
5. Date of Birth DD / MM / YYYY AGE: \_\_\_\_\_ Gender: \_\_\_\_\_ Status: Single/ Married \_\_\_\_\_
6. Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_
7. Aadhar No: 

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8. Experience in Scouting /Guiding \_\_\_\_\_
9. Educational Qualification \_\_\_\_\_
10. Technical Qualification: \_\_\_\_\_
11. SL. No. National Adventure Programme & Place, if you have attended \_\_\_\_\_
12. Have you attended any International Event? If so, give details \_\_\_\_\_
13. Vegetarian or Non Vegetarian: \_\_\_\_\_
14. Special Hobbies or any other information: \_\_\_\_\_
15. Online Transfer (Transaction Details)

UTR / UPINumber \_\_\_\_\_ Date \_\_\_\_\_ (Copy Enclosed)

**Signature of the Applicant**

## DECLARATION

- I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.
- In case of any accident, illness or injury, manmade or natural, I will not hold the National Adventure Institute of the Bharat Scouts and Guides responsible at all.
- I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.

**Signature of the Applicant /Parent / Guardian**  
(ONLY ABOVE 18+)

**Leader of the Programme**



## MEDICAL CERTIFICATE

**NAME OF THE CAMP: 27<sup>TH</sup> INTERNATIONAL ADVENTURE PROGRAMME**

**FROM : 02<sup>ND</sup> TO 06<sup>TH</sup> FEBRUARY, 2026 HELD AT NAI, PACHMARHI, MADHYA PRADESH (INDIA)**

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Group \_\_\_\_\_
4. Present/Past illness of Significance \_\_\_\_\_
5. Injuries / Operations undergone and present condition \_\_\_\_\_
6. Any known allergy to drugs or food stuff \_\_\_\_\_
7. Is the Applicant Suffering from
  - I. Any Infectious disease Yes / No
  - II. Any Skin disease Yes / No
  - III. Mental disease Yes / No
  - IV. Heart Trouble Yes / No
  - V. Asthma Yes / No
  - VI. Malaria Test Yes / No
  - VII. Any other disease/defect Yes / No

8. I, on this date \_\_\_\_\_ have examined Mr./Miss \_\_\_\_\_ and found Him / Her medically fit/unfit to undergo an Adventure Programme in mountains.

Doctor Signature

Registration Number &  
Designation Office Seal

Date: \_\_\_\_\_

**Note: This certificate has to be signed by should be MBBS Doctor**

### RISK CERTIFICATE/PARENT-CONSENT (FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)

It is certified that my son/daughter / ward Mr./ Miss \_\_\_\_\_ is joining the above mentioned Adventure Programme with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said vigorous programme.

**Signature of Parent / Guardian**

Relationship with participant \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Aadhar No: \_\_\_\_\_

Mobile No \_\_\_\_\_ Date \_\_\_\_\_